

Sunday 2nd August  
2026

Ninth after Trinity



# St Michael's

9.30am Parish Eucharist

C: Revd Elizabeth Wild

P: Mike Weaver

## PLEASE PRAY FOR

**Those in hospital**

**The West Hereford Team sponsored theological students in Tanzania:** Yusuph Simon Shauri and Pius Leonard Tengeneza.

**All who are ill or recovering or need support at this time:** Steve M, Shirley T, Alex A.

**All those who have died recently, and all who mourn their passing.**

Christine Weaver (*nee Bright*)  
May they rest in peace and rise in glory.

**Anniversaries of death this week:** Elizabeth Lees-Smith (2009), Peter Muller (2014), George Smith (2015), Tony Dallow (2010).

## SUNDAY 9th AUGUST TENTH AFTER TRINITY

**9:30am BCP Communion Service**

Revd Jonathan Widdess

## ZOOM SERVICES

Joining details and other resources on the website, [westherefordteam.org.uk](http://westherefordteam.org.uk)

## THE WEEKLY PEW SHEET

If you have anything for the pew sheet, please send it to the Team Office by Tuesday evening.

## THIS WEEK

**Sunday 6.30pm** Evening Prayer, on Zoom

**Mon-Fri 8.30am** Morning Prayer, on Zoom, all welcome

**Mon 12.10pm** Prayers for Peace, All Saints

**Tues-Thurs 12.10pm** Said Mass, All Saints

**Thurs 10.00am** Holy Communion, Holy Trinity

**Tue 4th 7.00pm** Christian Meditation Summer Term at All Saints

**Wed 5th 11.00am** St. Nicholas' Coffee and Catch up at All Saints

**Thurs 6th 11.00am** First Thursday Friendship Table at All Saints

**Sat 8th 9.00am** Benefice Breakfast at the Rowing Club

**Sat 8th 10.30am -12.30pm** Breinton Coffee Morning at Breinton Village Hall

**Sat 8th: 3.00pm** Faith in Art at All Saints

## LOOKING AHEAD

**11th August:** 2.30pm CHATT at Holy Trinity.

**11th August** 7.00pm Christian Meditation at All Saints

## NOTICES

**August Sunday Services:** Every Sunday throughout August, services will take place in each of the churches at their normal time.

**Breinton Coffee Morning:** **Saturday 8th August** from 10.30am - 12.30pm in Breinton Village Hall. We will be raising money for new chairs for the Village Hall.

**September Teamtalk:** Items should be sent to Team Office: [office@westherefordteam.org.uk](mailto:office@westherefordteam.org.uk) or to the editor: [jeshermag@gmail.com](mailto:jeshermag@gmail.com) by **10th August**.

**Mothers' Union Diocesan Events to celebrate their 150 years Anniversary:**

**Sunday 9th August** 2.30pm Mary Sumner Day Celebration Service at the Church of St. James the Great, Colwall, Malvern WR13 6HE followed by afternoon tea. All welcome.

**Sunday 23rd August:** 3.30pm Evensong at Hereford Cathedral. The service will have a Mothers' Union theme.

**Christian Meditation:** There are places on the retreat, 21st-23rd August at Llangasty House: contact Sean Cathie on 07813 303611.

## GIVING TO ST MICHAEL'S

if you would like to support the work of the church but have not brought change for the collection plate, you can give online or scan the code.

[givealittle.co/campaigns/1099258d-0548-401d-b95e-82b5312814dc](https://givealittle.co/campaigns/1099258d-0548-401d-b95e-82b5312814dc)



**St. Michael's Church, Breinton**

**Priest in Charge:** Rev. Jonathan Widdess,  
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**Team Office:** Vowles Close, Hereford,  
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01432 273086

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**Office Hours:**

Monday to Friday, 10.00am-12.30pm

**COLLECT**

Lord of heaven and earth, as Jesus taught his disciples to be persistent in prayer, give us patience and courage never to lose hope, but always to bring our prayers before you; through Jesus Christ our Lord.

**FIRST READING**

**Genesis 37.1–4,12–28**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat;

and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

**PSALM 105.1–10**

**O give thanks to the Lord and call upon his name; make known his deeds among the peoples.**

Sing to him, sing praises, and tell of all his marvellous works.

**Rejoice in the praise of his holy name; let the hearts of them rejoice who seek the Lord.**

Seek the Lord and his strength; seek his face continually.

**Remember the marvels he has done, his wonders and the judgements of his mouth, O seed of Abraham his servant, O children of Jacob his chosen.**

He is the Lord our God; his judgements are in all the earth.

**He has always been mindful of his covenant, the promise that he made for a thousand generations:**

The covenant he made with Abraham, the oath that he swore to Isaac,

**Which he established as a statute for Jacob, an everlasting covenant for Israel.**

**SECOND READING**

**Romans 10.5–15**

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe

in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

**GOSPEL READING**

**Matthew 14.22–33**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

**POST COMMUNION**

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.

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