



NEWSLETTER

Sunday 30th August
2026

Thirteenth Sunday after
Trinity

LUNCHTIME SERVICES THIS WEEK

Monday 31st 12.10pm Prayers for Peace **Tuesday 1st** 12.10pm Spiritual Communion
Wednesday 2nd 12.10pm Low Mass **Thursday 3rd** 12.10pm Low Mass

TODAY'S SERVICE

9.30am Parish Mass

OTHER SERVICES

Monday to Friday, 8.30am

Morning Prayer on Zoom. All welcome. Please see the website for joining details.

Zoom services: joining details and other resources on the website, westhereford.org.uk

NEXT SUNDAY 6th

SEPTEMBER:

FOURTEENTH AFTER TRINITY

9.30am Parish Mass

6.30pm Evening Prayer, on Zoom

Readings: Exodus 12: 1-14;
Psalm 149; Romans 13: 8-end
Matthew 18: 15-20.

PLEASE PRAY FOR

Our friends in the old catholic church in Landauerkapelle, Nuremberg.

Those affected by the flooding in Nepal.

Rev Paul Roberts' who will be licensed as Team Vicar Designate on Thursday

Those starting a new school

Imogen, who will be Baptised here today and her family and godparents.

The West Hereford Team

sponsored theological students in Tanzania: Yusuph Simon Shauri and Pius Leonard Tengeneza.

The charities we support: The Children's Society, USPG, and the Hereford Diocese Tanzania link.

All who live & work in our parish.

DIARY FOR THE WEEK

Sunday 30th 1.30pm The Baptism of Imogen

Sunday 30th 6.30pm Evening Prayer, on Zoom

Thursday 3rd: 11.00am First Thursday Friendship Table at All Saints. Join us for conversation, company and connection.

Thursday 3rd: 11.00am St. Nicholas' Coffee and Catch up at All Saints.

Thursday 3rd: 7.00pm Revd Paul Roberts will be Licensed as Team Vicar Designate at All Saints followed by refreshments. All welcome.

UPCOMING DATES

6th September: 4.00pm All Saints Choral Evensong with visiting Choir at All Saints. All welcome.

7th September: 2.15pm St. Nicholas' Mothers' Union AGM and Eucharist at Prices' Chapel

12th September: 9.00am Benefice Breakfast at the Rowing Club

12th September: 3.00pm Faith in Art at All Saints

ALL SAINTS: PASTORAL CARE

Barbara G, Jackie M, Jane H, Mel C, Kalyani M and Mary S. Please let us know if you would like prayer, home communion or other support, or speak to one of us to find out more.

NOTICES

Paul's Licensing: Our ministry is stronger when we stand together. On Thursday 3rd September, you can do exactly that as we gather for the licensing of Revd Paul Roberts as Team Vicar at All Saints, 7.00pm, refreshments afterwards. Come and help us welcome Paul.

All Saints Choral Evensong with visiting Choir at 4.00pm in All Saints Church next Sunday 6th September. All welcome.

TeamTalk Out Now: Jonathan writes on thin places and welcomes Paul as our new Team Vicar. Inside: Harvest appeals, news from all three parishes, and a plea for help with St Michael's spire repairs. Copies 50p.

October Teamtalk: Items for the October issue should be sent to the Team office: office@westhereford.org.uk or to the editor: jeshermag@gmail.com by the **10th September.**

Breinton History Group

Meeting: Monday 14th September at 7.30pm at Breinton Village Hall. 'Apples and People' A Talk by David Marshall. Members free. £3 donation appreciated from non-members. All welcome.

Christian Meditation: Tuesday 15th September at 7.00pm at All Saints. All welcome.

All Saints Church, High Street, Hereford, HR4 9AA 01432 370414 jm.mumford@btinternet.com
Churchwardens: Jackie Mumford 07756 545837, Trevor Bray 07555 013219 **Readers:** Malcolm Robertson 351134, Michael Wild

West Hereford Team

Priest in Charge: Rev. Jonathan Widdess, 806470, jonathan@westhereford.org.uk

Assistant Curate: Rev. Christine Cattnach christine@westhereford.org.uk

Team Office

Fiona & Julia, **273086**
office@westhereford.org.uk
Mon– Fri, 10am–12.30pm.

COLLECT

Almighty God, you search us and know us: may we rely on you in strength and rest on you in weakness, now and in all our days; through Jesus Christ our Lord.

FIRST READING

Exodus 3.1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.' But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I am who I am.' He said further, 'Thus you shall say to the Israelites, "I am has sent me to you."' God also said to Moses, 'Thus you shall say to the Israelites, "The Lord, the God of your ancestors,

the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you": This is my name for ever, and this my title for all generations.

PSALM 115

Not to us, Lord, not to us, but to your name give the glory, for the sake of your loving mercy and truth. Why should the nations say, Where is now their God?'

As for our God, he is in heaven; he does whatever he pleases. Their idols are silver and gold, the work of human hands.

They have mouths, but cannot speak; eyes have they, but cannot see; They have ears, but cannot hear; noses have they, but cannot smell;

They have hands, but cannot feel; feet have they, but cannot walk; not a whisper do they make from their throats. Those who make them shall become like them and so will all who put their trust in them.

But you, Israel, put your trust in the Lord; he is their help and their shield. House of Aaron, trust in the Lord; he is their help and their shield.

You that fear the Lord, trust in the Lord; he is their help and their shield. The Lord has been mindful of us and he will bless us; may he bless the house of Israel; may he bless the house of Aaron;

May he bless those who fear the Lord, both small and great together. May the Lord increase you more and more, you and your children after you.

May you be blest by the Lord, the maker of heaven and earth. The heavens are the heavens of the Lord, but the earth he has entrusted to his children.

The dead do not praise the Lord, nor those gone down into silence; But we will bless the Lord, from this time forth for evermore. Alleluia.

SECOND READING

Romans 12.9-end

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit,

serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

GOSPEL READING

Matthew 16.21-end

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

POST COMMUNION

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord.