



TAIZÉ CHANT

O Lord hear my prayer,
O lord hear my prayer,
When I call answer me,
O Lord hear my prayer,
O lord hear my prayer,
Come and listen to me.

PLEASE PRAY FOR

The Mother's Union, whose founder, Mary Sumner, we celebrate today.

Jax, who will be baptised today

Those who are ill or need our prayers: Sally & Pat D, Steve M, Shirley T, Tracey & Nina T, John & Mavis H, Val T, Alex A, Derek & Sue S, Joe G, Ben M, Roger B, Audrey N, Bethan, Tim, Elizabeth.

Those who have died: Trevor Yau

Anniversaries of death: Louise Proctor (1994), Raymond Weaver (1974), Reg Gillard (2003).

THE CHARITIES WE SUPPORT

The Children's Society, Christian Aid, Vennture, Compassion (our sponsored child is Mediatrix Imanishimwe), Hereford Food Bank, and Horizon Training.

NEXT SUNDAY 16th AUGUST: ELEVENTH AFTER TRINITY

11.00am Parish Eucharist
5.00pm Wedding Rehearsal
6.30pm Zoom Evening Prayer

ZOOM SERVICES

Joining details and other resources on the website,
westhereford.org.uk

THE WEEKLY PEW SHEET

If you have anything for the pew sheet, please send it to the Team Office by Tuesday evening.

THIS WEEK

Sunday 1.00pm Baptism of Jax

Sunday 2.30pm Mary Sumner Day Celebration Service at the Church of St. James the Great, Colwall, Malvern WR13 6 HE followed by refreshments. All welcome.

Sunday 6.30pm Evening Prayer on Zoom

Mon-Fri 8.30am Morning Prayer, on Zoom, all welcome

Mon 12.10pm Prayers for Peace, All Saints

Tue-Thu 12.10pm Said Mass, All Saints

Tue 11th 2.30pm 2.30pm CHATT at Holy Trinity. Join us for a cuppa and a chat. All welcome.

Tue 11th 7.00pm Christian Meditation, All Saints

Wed 12th 12.15pm The Funeral of Trevor Yau in Holy Trinity Church

Thurs 13th 10.00am Holy Communion, Holy Trinity

LOOKING AHEAD

29th August: 10.00am - 12.30pm Repair Cafe at Holy Trinity Church.

3rd September 11.00am St. Nicholas' Coffee and Catch up at All Saints.

3rd September 7.00pm Revd Paul Roberts will be licensed as Team Vicar Designate at All Saints. All welcome.

GIVING TO HOLY TRINITY



Scan this QR code to give online. Every gift, large or small, makes a big difference.

Thank you for all your support!

NOTICES

New Website: A new home for everything happening across our churches. Our website has been rebuilt at westhereford.org.uk, do take a look.

September Teamtalk: Items should be sent to office@westhereford.org.uk or the editor, jeshermag@gmail.com, by tomorrow, 10th August.

Mothers' Union 150: Two chances to celebrate. Today at 2.30pm, join the Mary Sumner Day Celebration Service. Then on Sunday 23rd August at 3.30pm, Hereford Cathedral holds Evensong with a Mothers' Union theme.

Good news: Louise, who was on placement with us at the start of the year, has been recommended for ordination training and starts in September. She sends her thanks for your prayers, and asks that you continue to pray as she takes this next step.

Paul's Licensing: Our ministry is stronger when we stand together. On Thursday 3rd September we gather for the licensing of Revd Paul Roberts as Team Vicar at All Saints, 7.00pm, refreshments afterwards. Come and help us welcome Paul.

Freshen up your summer reading, and support the church building fund at the same time. The Eco group's bookstall works simply: bring one book, take home another.

Every church needs hands and hearts willing to serve, and right now, ours needs three: a Church Warden, a Treasurer, and a PCC Secretary. Might God be calling you? Speak to Jonathan or June Rynn.

COLLECT

Lord of heaven and earth, as Jesus taught his disciples to be persistent in prayer, give us patience and courage never to lose hope, but always to bring our prayers before you; through Jesus Christ our Lord.

FIRST READING

Genesis 37.1–4,12–28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan." ' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat;

and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

PSALM 105.1–10

Give thanks unto the Lord, and call upon his Name tell the people what things he hath done.
O let your songs be of him, and praise him and let your talking be of all his wondrous works.

Rejoice in his holy Name let the heart of them rejoice that seek the Lord.
Seek the Lord and his strength seek his face evermore.
Remember the marvellous works that he hath done his wonders, and the judgements of his mouth,

O ye seed of Abraham his servant
ye children of Jacob his chosen.
He is the Lord our God his judgements are in all the world.

He hath been alway mindful of his covenant and promise that he made to a thousand generations;
Even the covenant that he made with Abraham and the oath that he sware unto Isaac;

And appointed the same unto Jacob for a law and to Israel for an everlasting testament;

SECOND READING

Romans 10.5–15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe

in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

GOSPEL READING

Matthew 14.22–33

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

POST COMMUNION

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.

Shared from the Lectionary app. Material subject to copyright.